



Clear Water 2010
Centennial Fall Camporee
2010 Historical Merit Badge Offering



When: September 24 – 26

Where: CVC Brunswick Property

Who: Clear Water Troops, Crews and Webelos

What: Learn the fun of tracking while earning the Tracking Merit Badge *

(First offered in 1911, discontinued in 1952).

Cost: \$15 per Boy Scout or Venturer

\$15 per Boy Scout Leader or Crew Leader,

\$10 per Webelos and \$10 per Webelos Leader or \$10 adults

Camporee Chairs: Jay Davis (612-219-8774) or

Nick Shoemaker (715-577-1726)

Friday, September 24

- ❖ Open Camping
- ❖ Pre - Registration due by September 21

Saturday, September 25

- ❖ 8:00 – Registration
- ❖ 8:45 – PLC
- ❖ 9:30 – Opening/Flags
- ❖ 9:35 – Game Warden presents A Wilderness Ethics Session
- ❖ 10:00 - Training on Tracking and Trapping
- ❖ 12:00 – Lunch – Three Rock Stew (each unit should bring a can of stew to add to the pot!)
- ❖ 1:00 – 4:00 – Tomahawk Throwing and Wrist Rockets (Groups rotate)
- ❖ 5:00 – Closing Ceremony
- ❖ 6:00 – Ice Cream (Bring your own “screaming” toppings!)
- ❖ Open Camping

Sunday, September 26

- ❖ Clean up and checkout

What to bring: Water and food for Meals, First Aid kit, Merit badge blue cards, bug repellent. (Camping equipment if staying overnight)

At the Camporee each scout will have the opportunity to have the following requirements of the Tracking Badge demonstrated, taught, and completed:

*Requirement #5 – We will be completing #5f at the camporee but all scouts must complete the remainder of requirement #5 on their own before or after the camporee and sign off on it with their Scoutmaster.

1. **Demonstrate by means of a [tracking] game or otherwise, ability to [track] skillfully in shelter and wind, etc., showing how to proceed noiselessly and “freeze” when occasion demands.**
2. **Know and recognize the tracks of ten different kinds of animals or birds in his vicinity, three of which may be domestic.**
3. **Submit satisfactory evidence that he has trailed two different kinds of wild animals or birds on ordinary ground far enough to determine the direction in which they were going, and their gait or speed. Give the names of animals or birds trailed, their direction of travel, and describe gait and speed; or submit satisfactory evidence that he has trailed six different kinds of wild animal or birds in snow, sand, dust, or mud, far enough to determine the direction they were going and their gait or speed. Give names of animals or birds, their direction of travel, and describe gait and speed.**
4. **Submit satisfactory evidence that he has tracked a human being and deduced from the trail whether it was man or woman, young or old, the gait or speed, and also give any other information deduced.**
5. **Submit evidence that he has scored at least 30 points from the following groups: Group (f) and 4 of the 5 groups (a), (b), (c), (d), (e) must be represented in the score of 30 and at least 7 points must be scored from (a), (b), or (c). Make clear recognizable photographs of**
 - a. **Live bird away from nest - 4 points each**
 - b. **Live woodchuck or smaller wild animal - 3 points each**
 - c. **Live wild animal larger than woodchuck - 4 points each**
 - d. **Live bird on nest - 3 points each**
 - e. **Tracks of live wild animal or bird - 2 points each**
AND
 - f. **Make satisfactory plaster cast of wild animal or bird tracks with identification imprint on back of cast - 2 points each**

Directions to Brunswick Property:

Off Hwy 37 South (from Eau Claire): Turn left on County Hwy B. Turn left at top of hill and look for Camporee sign.

Off County F (from State St. or Golf Rd.): Go south on County F. Turn right on Priory Rd. and follow Priory Rd. to County B. Turn right on County B and look for Camporee sign.

Troop/Crew/Pack Number: _____

Youth Members

Adults

Adult Leader Name: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Business Phone: _____ Home Phone: _____

Youth Attendance _____

Adult Attendance _____

Total _____ X \$15.00 = _____

Total _____ X \$10.00 = _____

Mail Pre-registrations To:

Clear Water 2010 Fall Camporee
Chippewa Valley Council, B.S.A.
710 South Hastings Way
Eau Claire, WI 54701